

Phil Norrey Chief Executive

To: The Chairman and Members of

the Audit Committee

County Hall Topsham Road Exeter Devon EX2 4QD

(See below)

Your ref:

Date: 14 November 2016 Please ask for: Wendy Simpson, 01392 384383 Our ref:

Email: wendy.simpson@devon.gov.uk

AUDIT COMMITTEE

Tuesday, 22nd November, 2016

A meeting of the Audit Committee is to be held on the above date at 2.00 pm in the Committee Suite -County Hall to consider the following matters.

> **P NORREY** Chief Executive

AGENDA

PART I - OPEN COMMITTEE

- 1 Apologies for absence
- 2 Minutes

Minutes of the meeting held on 7 September 2016 (previously circulated).

3 **Items Requiring Urgent Attention**

> Items which in the opinion of the Chairman should be considered at the meeting as a matter of urgency.

4 Annual Audit Letter 2015/16 (Pages 1 - 20)

Report of Grant Thornton (CT/16/98), attached.

5 External Audit Update (Pages 21 - 34)

Report of Grant Thornton (CT/16/100), attached.

6 Internal Audit Half Year Report 2016/17 (Pages 35 - 68)

Report of the County Treasurer (CT/16/99), attached.

7 Appointment of External Auditor (Pages 69 - 70)

Report of the County Treasurer (CT/16/93), attached.

8 Annual Report of the Corporate Risk Management Group (Pages 71 - 106)

Report of the Chief Officer for Communities, Public Health, Environment and Prosperity (OD/16/1), attached.

9 <u>Future Meetings</u>

Please use link below for County Council Calendar of Meetings:

http://democracy.devon.gov.uk/ieDocHome.aspx?bcr=1

PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED

Nil

Members are reminded that Part II Reports contain confidential information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s). Members are also reminded of the need to dispose of such reports carefully and are therefore invited to return them to the Democratic Services Officer at the conclusion of the meeting for disposal.

MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

Membership

Councillors R Edgell (Chairman), C Clarance (Vice-Chair), J Berry, F Biederman, A Hannan, D Hannon and B Hughes

Declaration of Interests

Members are reminded that they must declare any interest they may have in any item to be considered at this meeting, prior to any discussion taking place on that item.

Access to Information

Any person wishing to inspect any minutes, reports or lists of background papers relating to any item on this agenda should contact Wendy Simpson on 01392 384383.

Agenda and minutes of the Committee are published on the Council's Website.

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In addition, anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chairman. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chairman or the Democratic Services Officer in attendance so that all those present may be made aware that is happening.

Members of the public may also use Facebook and Twitter or other forms of social media to report on proceedings at this meeting. An open, publicly available Wi-Fi network (i.e. DCC) is normally available for meetings held in the Committee Suite at County Hall. For information on Wi-Fi availability at other locations, please contact the Officer identified above.

Emergencies

In the event of the fire alarm sounding leave the building immediately by the nearest available exit, following the fire exit signs. If doors fail to unlock press the Green break glass next to the door. Do not stop to collect personal belongings, do not use the lifts, do not re-enter the building until told to do so.

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Please switch off all mobile phones before entering the Committee Room or Council Chamber

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